

IN THE BOARD OF SUPERVISORS
COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA

_____ day _____, 20__

PRESENT: Supervisors

ABSENT:

RESOLUTION NO. _____

RESOLUTION ADOPTING THE
2015-2020 ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE /
FAIR HOUSING PLAN
OF THE COUNTY OF SAN LUIS OBISPO

The following resolution is hereby offered and read:

WHEREAS, the County of San Luis Obispo (hereinafter referred to as “the County”) is a Participating Jurisdiction in the funding programs of the United States Department of Housing and Urban Development (hereinafter referred to as "HUD"); and

WHEREAS, the County and the cities of Arroyo Grande, Pismo Beach, San Luis Obispo, Morro Bay, Atascadero, and Paso Robles (“Partner Cities”) meet the criteria whereby they are considered by HUD to be the Urban County of San Luis Obispo, and

WHEREAS, the County and its Partner Cities receive, or benefit from, an annual allocation of funds from the following HUD funding programs: the Community Development Block Grant Program, the HOME Investment Partnerships Program, and the Emergency Solutions Grant Program; and

WHEREAS, the County, its Partner Cities, and their HUD funded projects and activities shall comply with the applicable HUD codes and regulations, including but not limited to the

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Civil Rights Act of 1968 and the 1968 Fair Housing Act (42U.S.C.A. §§ 3601-3631); and

WHEREAS, pursuant to Section 808(e)(5) of the Fair Housing Act, HUD requires local agencies that receive and use HUD funds to “affirmatively further fair housing” by preparing and implementing a five-year Analysis of Impediments to Fair Housing Choice / Fair Housing Plan (hereinafter referred to as the “Fair Housing Plan”); and

WHEREAS, the County retained the services of a consultant, the Lawyers’ Committee for Civil Rights Under Law (“LCCR”), to prepare a Fair Housing Plan for the County and its Partner Cities; and

WHEREAS, LCCR has prepared a Fair Housing Plan that is in conformance with the Fair Housing Act of 1968 and with all applicable HUD regulations and guidelines.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of San Luis Obispo, State of California, that:

1. **Purpose.** This resolution is adopted for the purpose of approving and implementing the 2015-2020 Analysis of Impediments to Fair Housing Choice / Fair Housing Plan of the County of San Luis Obispo, which includes several specific recommendations (“Action Steps”) that shall guide the efforts of the County and its Partner Cities to affirmatively further fair housing choice for the benefit of their citizens and the general public.

2. **Performance.** The County and its Partner Cities shall make a good faith effort to perform and carry out the Action Steps of the Fair Housing Plan, and thereby improve fair housing choices and opportunities for their citizens and for the general public.

3. **Adoption of the Fair Housing Plan.** The Board of Supervisors has considered and hereby adopts the 2015-2020 Analysis of Impediments to Fair Housing Choice / Fair Housing Plan of the County of San Luis Obispo that has been prepared by LCCR and

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presented to the Board by the Planning Director.

Upon motion of Supervisor _____, seconded by
Supervisor _____, and on the following roll call vote, to wit:

AYES:

NOES:

ABSENT:

ABSTAINING:

The foregoing resolution is hereby adopted.

Chairman of the Board of Supervisors

ATTEST:

Clerk of the Board of Supervisors

[SEAL]

APPROVED AS TO FORM AND LEGAL EFFECT:

RITA L. NEAL
County Counsel


By: Deputy County Counsel

Dated: August 26, 2016

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STATE OF CALIFORNIA,)
County of San Luis Obispo,) ss.
)

I, _____, County Clerk and ex-officio Clerk of the Board of Supervisors, in and for the County of San Luis Obispo, State of California, do hereby certify the foregoing to be a full, true and correct copy of an order made by the Board of Supervisors, as the same appears spread upon their minute book.

WITNESS my hand and the seal of said Board of Supervisors, affixed this day of _____, 20 ____.

County Clerk and Ex-Officio Clerk of the
Board of Supervisors

(SEAL)

By: _____ Deputy Clerk.